



*Everything You Want to Know about*  
**New Philadelphia Moravian Church**  
*All in One Place*



**new philadelphia**

MORAVIAN CHURCH

4440 Country Club Road | Winston-Salem, NC 27104  
336-765-2331 | [newphilly.org](http://newphilly.org)

## Contents

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### Table of Contents

Who are we? What do we believe? .....	3
Moravian Firsts .....	6
Moravian Doctrine .....	7
Moravian Sacraments, Customs & Practices.....	9
The Daily Text .....	12
Our Local Congregation.....	12
Weekly Schedule.....	13
Music at New Philadelphia .....	13
Stewardship.....	15
Adult Sunday-School Classes .....	15
Small Group Bible Studies.....	18
Children & Youth.....	18
Middle School & Sr. High Youth Groups .....	22
The Staff.....	22
Using the Church Website: NewPhilly.Org .....	26
Governing Ourselves.....	27
Committees & Other Opportunities for Service.....	29
Other Committees & Task Forces .....	31
Fellowship Opportunities .....	31
Community Outreach.....	33
Mission and Service.....	34
Special Volunteers .....	35
Who to Call .....	37

October 4, 2017: Update

## Who are we? What do we believe?

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*Unitas Fratrum* is the ancient name by which the Moravian Church was first known. It is a Latin phrase meaning, “Unity of the Brethren.” Worldwide, it is still our official name. We are called Moravians because the church got its start in Moravia and Bohemia.

*The History of the Moravian Church is usually divided into the time of the Ancient Unity, and to the time of the Renewed Church.*

*The Ancient Unity* sprang to life in Moravia and Bohemia in the mid-15th Century after the martyrdom of John Hus. Hus was a Catholic Priest and the Dean of the Chapel at the University of Prague. He was immensely popular because he preached the simple Gospel of Christ in the language of the people. Unfortunately, when Hus began to speak out against the immorality of the clergy and other inconsistencies in the Church of his day, he made enemies in high places. Charged as a heretic and condemned by the Council of Constance, Hus was burned at the stake on July 6, 1415. It is often said that the Moravian Church “grew-up out of the ashes of Hus.” The church was officially founded in 1457. The Ancient Brethren’s Church flourished for a time, but was persecuted almost out of existence during the 30 Year War. Bishop John Amos Comenius—also known as “the Father of Modern Education,” prayed that “a hidden seed” might be preserved until an appropriate time.

*The Renewed Church* flourished in Germany in the third decade of the 18th century after a party of religious refugees found a safe haven on the estate of Count Nicholas Ludwig von Zinzendorf. In Herrnhut, a small village on the Count’s estate, the Renewed Church put down roots and then quickly put out branches that would ultimately reach around the world.

Moravians became leaders in the Protestant Mission Movement, sending missionaries to peoples as diverse as the African slaves working on the plantations of St. Thomas in the Virgin Islands and the Eskimos in Greenland.

In Germany the Moravian Church formed solid ties with the Lutheran Church. The relationship was an enduring one, and even today the Moravian Church in America has a full communion agreement with the Evangelical Lutheran Church in America that provides for a mutual recognition of ministry, and an orderly exchange of clergy.

In the 18th century, much of the movement in the world was from Europe to America. It was quite natural that the Moravians would follow suit. Since the American colonies were largely under the government of Great Britain, Zinzendorf sought to establish ties with the Church of England. In 1749 the British Parliament declared the Moravian Church to be “*an Ancient Protestant Episcopal Church, most similar in doctrine to our own.*”

In coming to the New World, the Moravians first traveled to Georgia where they made initial contact with John Wesley, the founder of Methodism. Wesley was greatly influenced by the Moravian understanding of faith. Today, Moravians and Methodists still have much in common. From Georgia the Moravians went to Bethlehem and other settlements in Pennsylvania. The Georgia settlement was short lived, but Moravians thrived in Penn’s Woods. Today Bethlehem is the home of Moravian College and Moravian Theological Seminary.

In 1753 Moravians traveled south into North Carolina. Bethabara, meaning “house of passage,” was the first settlement in our state. In 1756 Bethania was established, and then, in 1766, Salem. A visit to Bethabara Park, Bethania, or Old Salem is a great way to learn about Moravian history. It is a wonderful window into

early American life. Visit Old Salem on the World Wide Web at [www.oldsalem.org](http://www.oldsalem.org) and Historic Bethabara Park can be found at: [www.bethabrapark.org](http://www.bethabrapark.org)

The desire to spread the Good News about Jesus Christ carried the Moravian Church literally around the world. Today there are over eight hundred thousand Moravians in more than a dozen countries including Canada, the Czech Republic, Jamaica, Germany, Guyana, Honduras, Nicaragua, South Africa, Surinam, Tanzania, the United Kingdom and the United States.

For more details, check-out:

<http://newphilly.org/pdf/moravian.ashorthistory.pdf>

## Moravian Firsts

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- The Moravian Church is the oldest Protestant Church.
- Moravians published the first Protestant Hymnal.
- Moravians were the first to translate the Bible from the original Hebrew and Greek into the language of the people.
- Bishop John Amos Comenius (1592-1670) is known as “the father of Modern Education,” and Moravians led the way in the education of children of both sexes.
- For many years the Renewed Church was the standard bearer of the Protestant Mission Movement. Though all our provinces around the world are now Home Provinces, Moravians in America still support Christian mission of all kinds at home and abroad.
- Count Zinzendorf has been called “the Ecumenical Pioneer.” Since the time of Zinzendorf Moravians have sought the Christian Unity for which Jesus asked in John 17, when he prayed, “May they all be one.” Though decidedly evangelical in spirit, the Moravian Church is a broad church in its desire to include all Christians in its circle of brothers and sisters.

The Moravian Church is small in comparison to some denominations, but in one sense, it may be viewed as the small hub in the center of the large wheel that is Protestant Christianity. Moravians tend to be closer to almost every other denomination than virtually any other denomination. Our ties are not just with other Protestants. Moravians are indebted to the Greek Orthodox Church whose missionaries Cyril and Methodius first brought the gospel to our forbearers. Likewise, Moravians have a fond regard for the rich history of the Roman Catholic tradition.

The character of the Moravian Church is expressed in its seal and its motto: The seal portrays a Lamb with a banner of victory and proclaims, “*Vicit Agnus Noster Eum Sequamur,*” which means, “Our Lamb Has Conquered, Let Us Follow Him.”

The motto, beloved by many, confidently states:

*In Essentials, Unity;  
In Non-Essentials, Liberty;  
In All Things, Love.*

## **Moravian Doctrine**

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Our official Moravian statement of doctrine, “The Ground of the Unity”, can be found on-line at: [newphilly.org/gotu/](http://newphilly.org/gotu/)

Moravians have long argued for the simplicity of the Christian faith, albeit a simplicity that is found on the far side of complexity.

*Luke of Prague*, a premier theologian of the Ancient Unity, taught that the one essential (see motto above) was “*a heart relationship with the Triune God that issues in faith, hope and love.*”

Count Zinzendorf said that all essential Christian doctrine could be written down on one large sheet of paper.

Our current understanding of the essentials is based on the writings of Luke of Prague. We believe that God creates, God redeems, God blesses: we respond with faith, love, and hope.

Moravians, like most Trinitarian Churches, are almost universally agreed on the following “*Eight Essentials*,” which date to lists composed by two 19th-century Moravian Synods.

1. The Universality of sin and humankind’s inability to save itself from sin’s power.
2. The Love of God the Father for the world.
3. The Two Natures of Christ, Human and Divine.
4. The At-One-Ment-or “atonement” between God and Man that God accomplishes through Christ and his cross.
5. The gracious operation of the Holy Spirit in enabling us to believe in Christ and come to him.
6. The Fruit of the Holy Spirit that should be evident in the life of all believers.
7. The Fellowship of all believers with one another.
8. The Second Advent of the Lord in Glory. Though usually associated with apocalyptic imagery, this confession simply means that the Christ who appeared for the first time on the plane of human history in humility and hiddenness, visible only to the eyes of faith, must, of necessity, appear a second time, visible to faith and unbelief alike. This is a mystery, but one we hold dear.



It is interesting how closely this list of essentials parallels the actual content of the Apostolic Proclamation of the Gospel recorded in the New Testament!

## **Moravian Sacraments, Customs & Practices**

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### *Baptism*

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Moravians recognize baptism in all forms. We receive our children into the church through Infant Baptism. Customarily the methods of sprinkling or pouring are used.

Baptized children are admitted to the Lord's Table after they have demonstrated appropriate interest, and completed a period of instruction by one of the pastors. If you have a baptized child who wishes to take the Holy Communion, please contact us.

In the ritual of Confirmation children who were baptized on the basis of the faith of their parents and of the church are received into full membership by the laying on of hands after a period of instruction.

Adults who wish to become members of the Moravian church are received by Adult Baptism, by Reaffirmation of Faith, or by Letter of Transfer from their former churches, whichever is most appropriate.

A statement about baptism approved by both provinces of the Moravian Church in America can be found on-line here:

[newphilly.org/baptism/](http://newphilly.org/baptism/)

### *The Holy Communion*

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Holy Communion is celebrated throughout the church year. All Christians are invited to participate, whether Protestants or Catholics. While the elements are being distributed, the congregation joins in singing hymns appropriate to the occasion, and then all partake together.

Unlike some churches, Moravians do not attempt to define how Christ is present in the Holy Communion; we simply trust that He is with us, the unseen host at the table who grants us the forgiveness of sins and the grace to go forward with God in this world and the next.

### *The Lovefeast*

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The Moravian Church is one of the very few churches which have a service dedicated to the greatest of virtues, Christian Love. It is called a Lovefeast, after the practice of the Apostolic Church which often preceded the Lord's Supper with a common meal partaken in love and fellowship; it is not a sacrament, but a fellowship meal. Lovefeasts regularly take place at Christmas, Easter, and Thanksgiving. The Christmas Lovefeasts at New Philadelphia draw thousands of visitors each year. As a part of the service we partake of a special Lovefeast bun and Lovefeast coffee laced with cream and sugar. The highlight of the evening takes place when lighted candles are distributed to every member of the congregation. The service appeals to all the senses – and to the heart.

## The Daily Text

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The Moravian Church was a pioneer in the field of daily devotional literature. The Moravian Daily Texts is a book of scriptures, hymn stanzas, and a prayer for each day. It is used by millions of Christians of all persuasions living around the world. The Moravian Daily Texts is published annually and is available through the Church Office. It is also available by email from: [Moravian Daily Text](#).

## Our Local Congregation

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New Philadelphia Moravian Church was established on July 25, 1846 to serve the New Philadelphia Community, hence our name. The community itself is gone, long ago swallowed up by Winston-Salem; but the church remains. Today New Philadelphia is a large regional church serving western Winston-Salem, Clemmons, Lewisville and beyond. Several of our members come weekly from Kernersville, Greensboro, Mt. Airy, Advance, etc. Our aim is to have a quality, large church program that can meet the needs of individuals and families regardless of their age or station in life. We take pride that, though we have grown in numbers, we have maintained a personal touch. Our character is summed up in our mission statement:

*New Philadelphia seeks to be a caring congregation, worshiping God, and encouraging one another to seek a closer relationship with Jesus Christ, as we follow the lead of the Holy Spirit in service and in mission.*

If you want to know more about our church, you will find our comprehensive web-site a favorite reference. Find it at: [newphilly.org](http://newphilly.org)

## **Weekly Schedule**

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### *Worship*

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New Philadelphia offers two services of worship each Sunday, and our average attendance last year was 417.

The 9:00 a.m. service is the largest. It is very traditional. The 11:10 a.m. service has lots of opportunity for growth – it is more contemporary, though it retains a Moravian flavor. A nursery is provided at each service.

### *Sunday-School*

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Sunday School is offered for adults and children of all ages from 10:05 -10:55 a.m. each Sunday. Many adult Sunday School classes are offered. Our average attendance in Sunday School is 214.

## **Music at New Philadelphia**

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Visitors frequently comment upon the simplicity, dignity and beauty of the Moravian liturgical service. Moravian music is inevitably associated with the chorale form pioneered by J.S. Bach, but Moravians often add a contemporary note to anthems and hymns.

### *Chancel Choir*

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The Chancel Choir leads worship each Sunday at 9:00 a.m. and meets at 7:00 p.m. each Wednesday for practice. Jessica Siple is the Organist. This Choir is led by Steve Gray.

[steve@newphilly.org](mailto:steve@newphilly.org)

### *Beracah Choir*

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The Beracah Choir leads worship each Sunday at 11:10 a.m., and practices each Monday at 7:30 p.m. This choir is also led by Steve Gray.

### *Children's Choirs*

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Our Youth and Children's Choirs practice each Sunday night. They participate in Sunday worship once a month and at special services throughout the year. For more information, email: [info@newphilly.org](mailto:info@newphilly.org).

### *Bells of Joy*

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The Bells of Joy have played with the Winston-Salem Symphony, and are a real favorite at our church. Check the schedule, posted weekly for practice & performance times. Contact [bells@newphilly.org](mailto:bells@newphilly.org) for more information.

### *Band*

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The New Philadelphia Moravian Church Band under the direction of Mr. David Teague meets weekly. Check the church weekly schedule (on-line) for practice schedule or email David at [band@newphilly.org](mailto:band@newphilly.org). There are classes for beginning band members, and scholarships are presently available for children who wish to play an instrument. Although the Band takes a special interest in Church Festival occasions (Advent, Christmas, Epiphany, Lent, Palm Sunday, Passion Week, Easter, Pentecost, 4th of July, August 13th, Church Anniversary, and Thanksgiving), the band plays a prelude for each Sunday morning worship service. During Lent and Advent, the Band plays rounds through the community and in the homes of shut-ins. The Band is also committed to supporting funeral services of members within this and other Moravian congregations.

A number of New Philadelphians are accomplished musicians, and we frequently enjoy the trumpet, flute, violin, or guitar in our worship services. We invite members and friends of New Philadelphia to participate in one or both choirs. For more information, contact: [band@newphilly.org](mailto:band@newphilly.org).

## **Stewardship**

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We believe that stewardship is our total response to God's grace and gifts, not just our financial response.

We believe promoting stewardship year-round helps members connect the meaning of Christian stewardship to other ministries of the congregation.

Members are encouraged to find a place in our church where they grow spiritually, through Sunday school, small group ministries and other fellowship groups; and to find a place in our church or in the community where they are serving others in some way.

We invite you to join us on as we seek to become good stewards of our time, talent and treasure. If you wish to speak to someone about your contributions, or a special gift, please contact Donna Wright [donna@newphilly.org](mailto:donna@newphilly.org) or call 336-765-2331, ext 302.

## **Adult Sunday-School Classes**

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The Risen Christ instructed his followers to "make disciples of all nations." A disciple is always learning, and growing. Sunday-School is a key component of that growth. There are a variety of adult classes.

### *Advent Class, 3rd Floor*

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This is a mid-sized class of middle-aged and older adults that utilizes a lecture-style format and a standard curriculum. For information concerning the class please contact Bill Sides at 336-766-8356.

### *New Friendship Class, 3rd Floor*

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This is a large class consisting of adults of all ages that utilizes a discussion style format, with many of the class members taking turns leading the discussion. A standard curriculum is used. The class participates in several large fundraising projects each year in addition to fellowship events. For information concerning the class please contact Jane Shore at 336-768-1898.

### *Bona Vita Class, Main Level*

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This is a small class of older adults that utilizes a lecture and discussion format and a standard curriculum. The class contributes to Sunnyside Ministry and other organizations.

### *New Beginnings, Main Level*

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This is a medium-sized class of middle-aged adults that utilizes a discussion-style format where many of the class members take turns leading the discussion. A standard curriculum is used. The class contributes to Sunnyside Ministry and various church projects. The class is on-line at [www.thelostsheep.org](http://www.thelostsheep.org). The site is definitely worth a visit, though only members are permitted to post to it. For more information, contact Mark McSwain at 336-945-9956.

### *Inklings Class, Main Level*

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This is a class that seeks to combine an in-depth study of the Bible, and significant Christian theologians with practical application. The name was inspired by the great 20<sup>th</sup> Century

theologian, C. S. Lewis.

### *David Jones Class, 1st Floor*

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This is a medium-sized class of older adults that utilizes a combined lecture/ discussion format and a standard curriculum with a variety of teachers. The class contributes to missionary projects and to Sunnyside Ministry and various missionary and local charities. Projects are funded by special offerings. The class contributes funds to Mrs. Coleman, a mission widow in Nicaragua. For more information, contact Betty Holcomb at 336-765-8400.

### *Discipleship Class, 1st Floor*

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The Discipleship Class is made up of single and married adults in their 20's and 30's. A weekly newsletter, with notes from class discussions, announcements and prayer requests is emailed to each class member. They serve a minimum of one meal each month at the Samaritan Inn. For more information, contact Paul Williams at 336-774-1203.

### *Discovery Class, 1st Floor*

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This is a large class of middle-aged adults that utilizes a discussion-style format where many of the class members take turns leading the discussion. A varied curriculum is used. The class contributes to a large number of community and church programs.

### *New Classes*

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We start new classes as the demand arises. If you have an interest in a new class, and would like to be a part of a core group, please contact Evelyn Blum or another member of the Christian Education Committee. Email: [evie@newphilly.org](mailto:evie@newphilly.org).



## **Small Group Bible Studies**

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We invariably have several Bible Study Groups meeting at various times during the week. Due to the ever-changing status of our studies, please contact Evelyn Blum at 336-765-2331 ext. 307 to see what opportunities are available; email [evie@newphilly.org](mailto:evie@newphilly.org).

## *Bible Study*

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We offer a variety of Bible Studies. Please call Evelyn Blum at 336-765-2331, ext. 307 to express your interest in participating in a Bible Study or class. For more information, email [evie@newphilly.org](mailto:evie@newphilly.org).

## *Library*

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A variety of library books and tapes are available for anyone to check out of our church library, Room 203. Sunday-School teachers will find a variety of resources there.

## **Children & Youth**

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At New Philadelphia Moravian Church, we are dedicated to helping all of our youth learn to live as faithful disciples of Jesus Christ. Jesus said, “Let the children come unto me and do not hinder them, for to such belongs the Kingdom of God.” Matthew 19:14 If you have questions, please call the church office and speak with our Director of Christian Education, Evelyn Blum, or email [evie@newphilly.org](mailto:evie@newphilly.org).

### *Infant/Toddler Nursery/Pagers*

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Care is provided for infants and toddlers on Sunday mornings during both services and the Sunday-School hour. Professional child care workers and volunteer members of the church staff the nursery. Nursery care is also provided for other church sponsored activities as needed. All parents are provided with pagers, so they can be confident of the care their child or children received.

### *Children and Worship*

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Children enjoy worshipping with their families at our 9 a.m. and 11:10 a.m. services. Special age appropriate bulletins are available from the ushers. During worship, younger children who feel comfortable are invited forward for the Children's Worship. Following the message children 4 years through 1<sup>st</sup> grade may leave for Children's Worship in the Godly Play Room. Parents may pick up their children at the end of the worship service.

### *Sunday-School*

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Classes are available for children three years of age through 12<sup>th</sup> grade from 10:05 a.m. - 11:00 a.m. These classes provide children and teens the opportunity to hear God's word, learn about life in Biblical times, and learn how the Christian faith impacts life today. All first graders participating in our Sunday-School are presented Bibles during a worship service in the fall. During the summer, Vacation Bible School is offered.

Children, ages Kindergarten through 5th grade, are involved in a rotational Sunday School Program. At the beginning of the five-week rotation, an assembly “kick-off” is offered to introduce the upcoming theme for the following five weeks. The following weeks include stations for each rotation involving art, cooking, storytelling, computers and games.

### *Communion Class*

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This class is designed for elementary students 2nd grade and older, and is taught by the pastors. It is designed to prepare young people for their first communion. Parents should look for signs that their child is ready to participate in the Lord’s Supper. One of the pastors would be happy to speak with you regarding your child’s interest. Once it is determined that they are ready, children and their parents are invited to attend the class, ordinarily offered each spring.

### *Confirmation Class*

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This class is designed for young people 6th grade or older. It is taught by the pastors, and is designed to prepare the class members to “confirm their faith,” and to take their place as responsible members of the church. It is taught each spring, and announced through the Newsletter and Bulletin.

## Middle School & Sr. High Youth Groups

These Groups meet throughout the month to focus on fellowship, discipleship, worship, ministry and evangelism within the church and community. In addition to a Sunday Afternoon schedule, there are, at present, two midweek Bible Studies for Youth which are led by adult volunteers. Many of our youth attend one or both. Guests are both welcome and expected! For more information, email: [ross@newphilly.org](mailto:ross@newphilly.org) or [erin@newphilly.org](mailto:erin@newphilly.org)

## The Staff

**The Rev. Dr. Worth Green** was ordained in 1977 and is now into his 28<sup>th</sup> year as Pastor of New Philadelphia. A graduate of Chapel Hill, a former Marine Officer, and a graduate of Asbury Theological Seminary, he holds the Th.M. New Testament from Princeton Theological Seminary, and the Doctor of Ministry in Parish Revitalization from McCormick Theological Seminary. He is married to Elayne Durham Green, and has two adult children, Jonathan Green and Edyth Berry, two granddaughters, Madison and Caroline Green, and two grandsons, Worth Harrison Green and Silas Richard Berry. He thanks himself blessed that his children married well, and loves his daughter-in-law Lindsay Gainey Green and his son-in-law Jason Beery. His favorite scripture is Philippians 4:13, "I can do all things through Christ who strengthens me." An equally important verse is 2nd Corinthians 5:17, "If anyone is in Christ (s) he is a new creation; the old has passed away, behold the new has come!"

[worth@newphilly.org](mailto:worth@newphilly.org)

**The Rev. Joe Moore**, Associate Pastor: Joe Moore was ordained in 1998 after graduating with an M.Div degree from Moravian Theological Seminary. He has served in team ministry with his wife, the Rev. Kelly Moore, at Palmyra Moravian (NJ), Mayodan Moravian (NC), First Moravian Church of Georgia, and Fries Memorial Moravian (NC). Joe also served as the Chair of the Board of World Mission and as Assistant to the President of the

Provincial Elders' Conference. He is active in camping ministry at Laurel Ridge. Kelly and Joe were married in 1997 at Ardmore Moravian, which is Joe's home congregation. They have a son, Zachary, who was born in 2005. Two foundational scriptures in Joe's life and ministry are: "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." John 13: 34-35 and "for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Matthew 25:35-36 [joe@newphilly.org](mailto:joe@newphilly.org)

**Ms. Claudia "Clyde" Manning** serves as a Pastoral Assistant. She is a graduate of UNC-G and recently earned a certificate in Non-Profit Management from Salem College. Clyde comes to New Philadelphia after more than 22 years of work with the homeless. During that time, she served as development director of two homeless shelters, Hope Rescue Mission in South Bend, Indiana and the Bethesda Center here in Winston-Salem. In addition to marketing, volunteer coordination, program development and fund-raising, Clyde's experience includes bridge-building between homeless men and women and the faith community. She brings much joy and conversation to our members who are homebound or shut-in. She also works in the area of Women's Ministry. Contact Clyde at [clyde@newphilly.org](mailto:clyde@newphilly.org) if you would like her to visit with you, or someone in your family.

**Mrs. Evelyn "Evie" Blum** serve as our Director of Christian Education. Evelyn (Evie) Blum is originally from a small town in Ohio. She attended Ohio State University, earning a Bachelor's Degree in Agricultural Communications and a Master's Degree in Education.

She taught in a public junior high school for fifteen years and served as church youth director, adviser, camp counselor and Sunday School teacher for thirty years. Evelyn is married to David Blum, who is employed by the Moravian Music Foundation. Together, they enjoy travel, singing, spending time with their grown children, hiking and biking

**Mrs. Rachel Weavil**, Administrative Assistant, joined our staff in October 2010. She is an active member of Friedland Moravian Church. She and her husband Christopher are proud parents of Jonah and Robyn. [rachel@newphilly.org](mailto:rachel@newphilly.org)

**Mrs. Donna Wright**, Business Administrator, graduated from Appalachian State University with a BSBA in Marketing and Management. Her experience before working for New Philadelphia was nine years in financial accounting and office management. In December 1992, she began working as the financial administrator and later in the spring of 1994 became the Business Manager. Her responsibilities include the payment of bills, posting the contributions, and providing financial reports to the Board of Trustees. Donna is married to Hunter Wright who works for Lorillard Tobacco in Greensboro. [donna@newphilly.org](mailto:donna@newphilly.org)

**Mr. Steve Gray** is our Director of Music. Steve directs the Chancel Choir at the 9:00 a.m. service, and the Beracah Choir at the 11:10 a.m. service. He is responsible for the coordination of all musical activity at New Philadelphia. A graduate of Davidson College with a degree in music, Steve is a life-long Moravian with experience both in the United States and in Central America. [steve@newphilly.org](mailto:steve@newphilly.org)

**Ms. Jessica Siple** serves as an Organist and the Director of our Children and Youth Choirs. Jessica has over 20 years' experience as a church organist and choir director. The daughter of a Baptist minister, she has previously served in Episcopal, Lutheran, and

Methodist congregations. She is also a piano teacher, specializing in the Suzuki method. Jessica comes to us from St. John's Episcopal Church in Johnson City, Tennessee.

**Mrs. Mary Hege** serves as an organist. Mary has been a member of New Philadelphia since the 1950's and has been playing the organ since 1957. She has studied with a variety of local music teachers. Mary is married to Joe Hege and has two children and two grandchildren.

**Mr. David Teague**, David and his wife, Renée, have recently relocated to Winston-Salem upon David's retirement from Waynesville public schools as a middle high school band teacher. David is a native of Forsyth County and began his band experience at Friedland Moravian Church under his grandfather who served as band director. David played and arranged music while at East Forsyth High School and earned his B.S. Education Music degree from Western Carolina University in 1973. David taught music education for band, chorus, piano, and guitar at Tabor City High School, Cherokee Indian Reservation School, and Waynesville Middle School. Contact David with any band questions at: [band@newphilly.org](mailto:band@newphilly.org)

**Mr. Jerry Bumgardner** is Facilities Manager. A member of New Philadelphia since birth, Jerry is responsible for the management of the New Philadelphia facilities. He is married to Faye Bumgardner and enjoys fishing and woodworking in his spare time. [jerryb@newphilly.org](mailto:jerryb@newphilly.org)

**Ross McNeil** is our Director of Middle High Youth; he is a graduate of Appalachian State University with a degree in Physical Education. Ross is currently a physical education teacher at Diggs-Latham Elementary. Ross joined New Philadelphia in 1997. He has enjoyed being involved with Laurel Ridge, from being a part of M-Staff, Mission Camp Intern and Mission Camp Director. In the winter Ross is a ski instructor and race coach at Sugar Mountain.

In his free time Ross enjoys hiking, swimming, skateboarding and skiing. [ross@newphilly.org](mailto:ross@newphilly.org)

**Erin Key:** Erin as our Middle High Youth Leader. Many of you may have encountered Erin through her work at Laurel Ridge in recent years and most recently through the YMCA. Erin has enjoyed developing and leading programming for youth in both of these settings. Erin and her husband, Adam, have been attending Come and Worship here in Winston-Salem. She is from Bethlehem, PA and the College Hill Moravian Church and is a graduate of Moravian College. [erin@newphilly.org](mailto:erin@newphilly.org)

**Mrs. Terri Queen,** Handbell Director: Terri Queen is the Handbell Director for the New Philadelphia Bells of Joy. Terri and husband, Allen, have lived in Advance for ten years, having moved from Farragut, Tennessee. They have three grown children; Travis and David, both working on their master's degrees, and Anna working on her PhD in Lucca, Italy. Terri is a graduate of the University of South Carolina with a degree in music education and has been teaching private piano and voice for the past 37 years. Her handbell background includes: bell ringing as a young girl in graded church choirs through high school. Then as an adult, ringing in several church advanced ringing groups and beginning directing at Friendly Avenue Baptist in Greensboro. Since the family's move to Advance in 2006, Terri has served as Director of Music at two churches, including directing both the chancel choir and the handbell choirs. She has also attended multiple bell conferences, workshops and training sessions. Anyone with an interest in the bell ministry at New Philly, please contact Terri at [taqueen@earthlink.net](mailto:taqueen@earthlink.net) or 336-998-4160.

### **Using the Church Website: NewPhilly.Org**

The web address for New Philadelphia is <http://newphilly.org> gate our site using the menu across the top of the page. The site consists of Pages and Posts.



Pages provide an overview of our congregation's life and mission. They are rarely updated because they feature introductory information that is helpful to visitors and members alike. Visitors should look here first.

Posts include all the latest announcements, greetings, sermons, pictures, etc. Posts are sorted into the appropriate categories, and are updated often.

There are many other features on-line at <http://newphilly.org>, and we invite you to explore and use the site to the fullest. A number of members help maintain it, and your suggestions for features or articles are always welcome.

## **Governing Ourselves**

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### *Denominational Ties*

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New Philadelphia is a part of the Southern Province of the Moravian Church in America and is subject to its discipline. A copy of "The Book of Order" is available for reference in our Church Office. Visit the Southern Province website at [www.mcsp.org](http://www.mcsp.org).

### *Church Constitution*

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A copy of the Rules & Regulations by which we govern ourselves is on-line at

<http://newphilly.org/pdf/2016.npmc.constitution.pdf>

We endeavor to adhere to it in Christian love.

## *Church Council*

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New Philadelphia holds annual *Congregational Council* in October of each year. The Council considers matters that are crucial to the life of our entire congregation. It has the power to set aside all other decisions that are made by Boards and Committees. Election of Board Members is a key part of each Council Meeting. Elders & Trustees

## *Official Boards*

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New Philadelphia has two official boards, the *Board of Elders* and the *Board of Trustees*. These boards consist of 11 and 12 lay members respectively. The Pastor serves as Chair of the Elders. The Board of Trustees elects its own Chair. Both boards elect Vice-Chairs and Secretaries. Members serve for a period of three years, and can be re-elected only after two years without board service.

## *Persons Eligible to Serve*

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Members in good standing may vote at Congregational Council and are eligible for election to either board. Persons are not typically considered for board service until after they have been a member of the church for at least one year. We do not allow two people from one family to serve simultaneously.

## Committees & Other Opportunities for Service

New Philadelphia ministers and serves by and through the work of its committees. Most committees are open to anyone who wants to participate, including non-members who are interested in a particular facet of our ministry. A few committees are by appointment only, but appointments are usually available at least once each year.

Service on a committee is one of the best ways to get involved in our church, and has become the norm for those who wish to someday serve on a board. New Philadelphia relies on a sophisticated committee structure, and each board meeting includes Committee Reports from all our Standing and Specially Appointed Committees.

*The following Standing Committees are especially important to our Congregational life:*

*The Christian Education Committee* monitors the work of our Sunday-School and other Educational endeavors. It is appointed.

*The Youth Committee* governs the work of our Youth and assist the Director of Youth Ministry with programs and planning. It is appointed.

*The Missions and Social Concerns Committee* guides our congregation in its outreach to our community and world. It has an open membership.

*The Congregational Life Committee* plans special events to enhance our life together as a small portion of the Body of Christ and the Family of God. It has an open membership.

*The Stewardship Committee* seeks to help all our members grow in their response to God's grace as they seek to be good stewards of their time, talent, and treasure. Members serve under appointment for a period of three years. If you are interested in serving please speak to Pastor Green.

*The Scout Committee* governs the work of Boy Scout Troop 715 and its affiliates.

*The Hospitality & Evangelism Committee* serves to welcome and engage visitors and new members. At present, it plans the Pastor's Teas. In future it will guide the church in its outreach. It has an open membership.

*The Audio-Visual Committee* facilitates the technological side of our worship and life.

*The Preschool Committee* governs the life of our Preschool. It is appointed.

*The Connections Committee* The Connections Ministry at New Philadelphia desires to welcome and embrace new people with intentionality, show them the love of Jesus in the fellowship of our congregation, and make a place for them at our table. This can be broken into two parts: New Connections and Care Connections. With the first part, we aim to connect our guests to our physical church, our members and groups, service opportunities and assist them in their path to becoming a church member. With Care Connections, we desire to follow up with the "empty pew," create opportunities for new and longtime members to have fellowship and serve together, and find ways to support the life events of members not involved in a Sunday School class or regular group.

## **Other Committees & Task Forces**

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As a rule, the Elders and Trustees appoint special committees to carry out tasks with which the boards are charged. Some are made up exclusively of board members; others include members from the boards and from the congregation. These committees include: The Human Resources Advisory Committee, the Properties Committee, the Building Committee, the Finance Committee, and the Visioning Committee, the Elizabeth Windsor Scholarship Committee, the Endowment Committee, the Graveyard Committee, and the Technology Committee.

*From time to time other committees are formed on an as needed basis.*

More information about our committees, including current committee chairpersons, etc. can be found online at:

<http://newphilly.org/boards/2016CommitteeAppointments.pdf>

## **Fellowship Opportunities**

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Numerous fellowship opportunities are available for every age group. For more information about these groups, please contact Evelyn Blum at 765-2331 ext. 307, email [evie@newphilly.org](mailto:evie@newphilly.org) or refer to the directory at the end of this document.

### *Women's Fellowship*

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Four ladies' circles are active at New Philadelphia. Most circles meet once a month for bible study, fellowship, service, etc. Circles meet at a variety of times during the day, allowing everyone the opportunity to pick a time that is best for them. The Women's Fellowship is responsible for a variety of activities at the church including Candle Trimming, Chicken Pie Suppers, and Holiday Treasures Sale, visitation and fruit baskets for our shut-ins, decoration of the church Christmas tree and other projects. For

more information, contact the church office at 336-765-2331

### *Men's Fellowship*

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The men of the church meet in the Banquet Room of the Fellowship Hall at 7 a.m. on the 1st Friday of each month for breakfast. Various fellowship outings and service projects are held throughout the year.

### *Funtastics*

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This adult group meets at least quarterly for food, fellowship, fun and study. Various outings are planned throughout the year, and guest speakers are asked to address the group on topics of interest.

### *New Philly Kids*

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New Philly Kids consist of elementary students, K through 5 and their parents. It meets once a month for dinner and fellowship, and provides young people with the opportunity to form friendships within the church that will benefit them as Middle High Youth. The group participates in several service projects throughout the year along with fun activities for the children. For more information, contact: [evie@newphilly.org](mailto:evie@newphilly.org).

### *Middle and Senior High Youth*

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These groups meet throughout the year to focus on worship, discipleship, ministry and fellowship. For additional information please visit us out on-line at <http://newphilly.org/youth/>

### *Dinner Club*

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The Church Family Life Committee has organized the New Philadelphia Dinner Club. Dinner club members are placed on teams of five couples each. Each dinner club sets its own schedule for the dinner meetings. New additions to this club are welcome.

## **Community Outreach**

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New Philadelphia Moravian church is a caring congregation, seeking to maintain an active Christian presence both in our local community and around the world. We support a variety of organizations with our time, our talents, and our treasure.

### *Open Door Lunch*

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This increasingly popular event is offered the first Wednesday of each month as an outreach to our community, especially businessmen and women who work in the area. Volunteers are needed to prepare food, serve, and clean-up the kitchen afterwards. A light meal is served, and then one of the pastors offers a brief devotional. Your help is needed and welcomed! Contact [clyde@newphilly.org](mailto:clyde@newphilly.org) for additional details.

### *The Pastor's Tea*

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Several times each year the Pastor invites visitors and new members to an afternoon tea. Traditional fare is served, and tea is brewed as members pray a liturgy based on Psalm 51. More than 500 ladies have attended these teas. If you wish to attend, to bring a friend, or to help with the teas, please email [info@newphilly.org](mailto:info@newphilly.org).

### *NPMC Preschool*

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Our half-day preschool program is where children learn in a loving, developmentally appropriate, child-centered, Christian environment. Our children in the preschool range in age from three months to five years old. The children enjoy a morning of music, art, story time, playground time, and a snack. There are weekly classes in art, music and preschool aerobics. Twice each month children attend chapel where they participate in worship and hear stories from the Bible. For more information, contact [director@newphillypreschool.org](mailto:director@newphillypreschool.org).

### *Sunnyside Ministry of the Moravian Church*

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Many New Philadelphians volunteer at the Sunnyside Ministry of the Moravian Church on a weekly Basis. Check out your opportunities for service at [www.sunnysideministry.org](http://www.sunnysideministry.org).

### *Winston-Salem Outreach Ministries*

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We support a variety of Winston-Salem outreach ministries and services with money and/or volunteers including Anthony's Plot, Crisis Control, Ronald McDonald House, Contact, Food Bank, etc.

### *The Mission Society of the Southern Province*

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The Mission Society holds a Mission Lovefeast in the fall of each year. A lifetime membership in the Mission Society is \$200. A yearly membership is \$25 per year.

### *Salemtowne Moravian Retirement Community*

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Salemtowne is the retirement community of the Moravian Church, Southern Province. There are a variety of plans utilized by older adults in various stages of health. There are independent homes, rooms with meals, and advanced medical care. Check out Salemtowne on-line at [www.salemtowne.org](http://www.salemtowne.org)

## **Mission and Service**

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### *12 Days of Service*

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Members of New Philadelphia will have 12 chances to serve our community in a big way during the Advent season. This is the time for pulling out all the stops as we discover new opportunities for meaningful service to men, women, children and families right here in our "neck of the woods."



### *Hospice*

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Hospice - Many New Philadelphians have been touched by the ministry of Hospice, particularly the Kate B. Reynolds Hospice Home. We celebrate Hospice Sunday and many of us give second mile gifts to the organization. Check-out Hospice on-line at: [www.hospicecarecenter.org](http://www.hospicecarecenter.org).

### *Samaritan Inn*

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Samaritan Inn - One night each month the Discipleship Class feeds the residents of Samaritan Inn. Contact a member of the Class if you would like to help. [www.samaritanministries.org](http://www.samaritanministries.org).

### *City with Dwellings*

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City with Dwellings addresses the problem of homelessness in Winston-Salem by providing overflow homeless shelters at downtown churches during the winter months. Members of New Philadelphia prepare and serve meals, help with check-in, and stay overnight as site monitors. [www.citywithdwellings.org](http://www.citywithdwellings.org)

### *Mission Trips*

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In recent years' members of New Philadelphia have participated in a variety of mission trips, from Western North Carolina and Indiana, to Gulfport Mississippi and Nicaragua. Come join us.

### **Special Volunteers**

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#### *Ushers*

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There is a team of Ushers at each service.

## *Male and Female Dieners*

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Our Lovefeasts require lots of volunteers. *Coffee Makers* do the advance preparation. Female *Dieners* serve. Male *Dieners* of *Coffee Carriers* carry the heavy trays of coffee. Many families have served our lovefeast for generations, yet new dieners are always welcome. Contact Tony Ebert.

## Who to Call

<i>Adult Sunday School</i>	<i>Evie Blum</i>	765-2331 ext 307 <a href="mailto:evie@newphilly.org">evie@newphilly.org</a>
<i>Band</i>	<i>David Teague</i>	<a href="mailto:band@newphilly.org">band@newphilly.org</a>
<i>Baptism</i>	<i>Any Pastor Rachel Weavil</i>	765-2331 <a href="mailto:rachel@newphilly.org">rachel@newphilly.org</a>
<i>Bells</i>	<i>Terrie Queen</i>	<a href="mailto:bells@newphilly.org">bells@newphilly.org</a>
<i>Berakah/Chancel Choir</i>	<i>Steve Gray</i>	998-7752 <a href="mailto:steve@newphilly.org">steve@newphilly.org</a>
<i>Children's Sunday School</i>	<i>Evie Blum</i>	765-2331 ext 307 <a href="mailto:evie@newphilly.org">evie@newphilly.org</a>
<i>Facilities</i>	<i>Jerry Bumgardner</i>	765-2331 ext 313 <a href="mailto:jerryb@newphilly.org">jerryb@newphilly.org</a>
<i>Giving or Gifts</i>	<i>Donna Wright</i>	765-2331 ext 302 <a href="mailto:donna@newphilly.org">donna@newphilly.org</a>
<i>Joining the Church</i>	<i>Any Pastor/ Rachel Weavil</i>	765-2331 <a href="mailto:rachel@newphilly.org">rachel@newphilly.org</a>
<i>Miscellaneous Questions</i>	<i>Rachel Weavil</i>	765-2331 <a href="mailto:rachel@newphilly.org">rachel@newphilly.org</a>
<i>Men's Fellowship</i>	<i>Worth Green</i>	765-2331 ext 305 <a href="mailto:worth@newphilly.org">worth@newphilly.org</a>
<i>New Phillies</i>	<i>Evie Blum</i>	765-2331 ext 307 <a href="mailto:evie@newphilly.org">evie@newphilly.org</a>
<i>Newsletter</i>	<i>Rachel Weavil</i>	765-2331 <a href="mailto:rachel@newphilly.org">rachel@newphilly.org</a>
<i>Open Door Lunch</i>	<i>Clyde Manning</i>	765-2331 ext 306 <a href="mailto:clyde@newphilly.org">clyde@newphilly.org</a>
<i>Pastoral Care/Visit</i>	<i>Any Pastor/ Clyde Manning</i>	765-2331 ext 306 <a href="mailto:clyde@newphilly.org">clyde@newphilly.org</a>
<i>Pastor's Tea</i>	<i>Clyde Manning</i>	765-2331 ext 306 <a href="mailto:clyde@newphilly.org">clyde@newphilly.org</a>
<i>Preschool</i>	<i>Heather Mash</i>	768-4844 <a href="mailto:director@newphillypreschool.org">director@newphillypreschool.org</a>
<i>Schedule Building</i>	<i>Rachel Weavil</i>	765-2331 <a href="mailto:rachel@newphilly.org">rachel@newphilly.org</a>
<i>Weddings</i>	<i>Any Pastor</i>	765-2331 <a href="mailto:info@newphilly.org">info@newphilly.org</a>
<i>Women's Fellowship</i>	<i>Rachel Weavil</i>	765-2331 <a href="mailto:rachel@newphilly.org">rachel@newphilly.org</a>
<i>Middle High Youth</i>	<i>Erin Key</i>	<a href="mailto:erin@newphilly.org">erin@newphilly.org</a>
<i>Senior High Youth</i>	<i>Ross McNeil</i>	<a href="mailto:ross@newphilly.org">ross@newphilly.org</a>