

ORDER OF WORSHIP		
BAND PRELUDE		
ORGAN PRELUDE		
CALL TO WORSHIP: SELECTED VERSES FROM PSALM 107		
INTROIT	“Gather Us In”	(Marty Haugin)
<i>(If you know the song, sing along, or simply listen and reflect as we are gathered in from wherever we are in our lives.)</i>		
<i>Here in this place new light is streaming, now is the darkness vanished away. See in this space our fears and our dreaming, brought here to you in the light of this day. Gather us in the lost and the forsaken, gather us in the blind and the lame. Call to us now and we shall awaken, we shall arise at the sound of our name.</i>		
<i>We are the young, our lives are a mystery, we are the old who yearn for your face. We have been sung throughout all of history, called to be light to the whole human race. Gather us in the rich and the haughty, gather us in the proud and the strong. Give us a heart so meek and so lowly, give us the courage to enter the song.</i>		
<i>Not in the dark of buildings confining, not in some heaven light years away But here in this place the new light is shining, now is the Kingdom, now is the day. Gather us in and hold us forever, gather us in and make us your own. Gather us in all peoples together, fire of love in our flesh and our bone.</i>		
LITURGY: RECONCILIATION		
<i>(Standing)</i>		
TUNE: LANCASHIRE (151 M)		

*With joyfulness and longing we look to you, O Lord;
Receive us in your mercy, and cheer us with your word.
Crown us with love enduring and promises of grace,
And let your holy blessing remain within this place.*

*The years have all been crowded with tokens of your love;
And many who have sought you now worship you above.
But we, O Lord, still need you our pilgrim feet to stay,
For evil often triumphs as faith to fear gives way.*

Almighty God, enthroned above all, you alone are God over the nations of the earth.
Even the planets, the stars, and the galaxies are placed by your hand.

Where could we go from your Spirit? Where could we flee from your presence? If we go up to the heavens, you are there; if we go down into the caves of the earth or the depths of the sea, you are there.

God of all creation, we sing praises to your name; we stand jubilant before your glory, power, and beauty.

God of certainty, God of truth, our confidence is in you and in you alone.

Yet we live in a fallen world and we are an imperfect people.

Our world is filled with pain and alienation.

We know of illness when body or mind is failing, and the loneliness of spirit it brings.

We know of separation from parent or child, from friend or neighbor, and the emptiness of life it brings.

We know of strangeness in new communities and in changing communities, and the longing it brings.

We know of alienation caused by unemployment or poverty or discrimination, and the pain it brings.

We have become strangers to our relatives, and foreigners to our own families.

How can we sing the Lord's song in a strange land? Let our cry for help come to you.

I am a God nearby, says the Lord. Do I not fill heaven and earth? I am the Lord your God. I have called you out from the peoples and you shall be holy to me.

We declare your praise, the One who called us out of darkness into your wonderful light. We are a chosen people, a royal priesthood, a holy nation, a people belonging to you.

TUNE: MIT FREUDEN ZART

*Sing praise to God, who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation;
With healing balm my soul he fills, and every faithless murmur stills.
To God all praise and glory!*

*The Lord is never far away, but through all grief distressing,
An ever-present help and stay, our peace, and joy, and blessing,
As with a mother's tender hand, He leads his own, his chosen band.
To God all praise and glory!*

(Kneeling or sitting)

Gracious God, we humbly confess that we walk in the way of the indifferent, who depend on their strength alone. We sit among the scornful, who deny the need for your guidance and power. Our hearts are not satisfied with riches vulnerable to moth and rust and thief, yet we zealously store up those very treasures. Set our minds on things unseen and eternal, that our emptiness within may be filled. We humbly confess that we fail to welcome the stranger among us. We pass by the neighbor who is hungry and thirsty, naked, sick, and in prison. We sing of your healing power and your unconditional love, but we fail to make our sanctuaries true havens for the suffering and the exiled. Give us the will to be ambassadors for our Savior and faithful stewards of the ministry of reconciliation entrusted to us.

Lord, have mercy on us.

Amen.

Without Christ we were strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus we who were once far off have been brought near by the blood of Christ. He is our peace.

We are no longer strangers and aliens, but citizens with the saints and members of the household of God, with Christ himself as the cornerstone.

Therefore, let us affirm our faith in the Triune God.

(Standing)

We believe in the one God who has created the land and sea and heavens and all that is in them; who established a world that was good; who gives to us the task of watchful and responsible care over it; who is certainty and truth. We

believe in the one God who in Jesus Christ assumed our humanity and knew our life as child, youth, and adult; who dined with sinners and lived with the homeless; who confronted popular opinion and power; who remained obedient in temptation and suffering; whose triumph was a servant's death and resurrection. We believe in the one God who comes to us as comforter and advocate; who does not leave us as orphans; who brings peace and calms the troubled heart; who bestows gifts for serving, healing, showing compassion, and doing miracles; who alone is the power and the wisdom of our proclamation.

Let us in faith keep our eyes fixed on the promises of God, though we see them and greet them from a distance.

We confess that we are strangers and foreigners on the earth, a people who are seeking our true home.

We desire a better place, that is, a heavenly one. Indeed, God has prepared a city for us. Let us lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us.

TUNE: EASTHAM

*O then what raptured greetings on Canaan's happy shore;
What knitting severed friendships up, where partings are no more!
Then eyes with joy shall sparkle that brimmed with tears of late,
Orphans no longer fatherless, nor widows desolate.*

*Bring near your great salvation, O Lamb for sinners slain;
Fill up the roll of your elect, then take your power, and reign!
Appear, Desire of nations, your exiles long for home;
Show in the heaven your promised sign; great Prince and Savior, come. Amen.*

WELCOME AND NEWS OF THE CHURCH

MISSION MOMENT

A TIME OF PRAYER BASED ON EPHESIANS 2:1 – 10

OFFERING		
OFFERTORY PRAYER		
ANTHEM	“He Was Crucified”	(Gordon Young)
DOXOLOGY		
<i>Praise God, from whom all blessings flow.</i>		
<i>Praise Him, all creatures here below.</i>		
<i>Praise Him above, ye heavenly host.</i>		
<i>Praise Father, Son and Holy Ghost. Amen.</i>		

SCRIPTURE READINGS Numbers 21:4 – 9, John 3:14 – 21

HYMN What Wondrous Love Is This MBW #328

*What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul?*

*To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing!
To God and to the Lamb, who is the great "I Am,"
while millions join the theme, I will sing, I will sing;
while millions join the theme, I will sing!*

*And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on!
And when from death I'm free, I'll sing God's love for me,
and through eternity I'll sing on, I'll sing on;
and through eternity I'll sing on!*

CHILDREN’S MESSAGE

HYMN I Love To Tell the Story

*I love to tell the story of unseen things above,
Of Jesus and His glory, of Jesus and His love.
I love to tell the story, because I know 'tis true;
It satisfies my longings as nothing else can do.*

*I love to tell the story. 'Twill be my theme in glory
To tell the old, old story of Jesus and His love.*

*I love to tell the story; more wonderful it seems
Than all the golden fancies of all my golden dreams,
I love to tell the story, it did so much for me;
And that is just the reason I tell it now to thee.*

*I love to tell the story; 'tis pleasant to repeat
What seems each time I tell it more wonderfully sweet.
I love to tell the story; for some have never heard
The message of salvation from God’s own holy Word.*

*I love to tell the story for those who know it best
Seem hungering and thirsting to hear it like the rest.
And when, in scenes of glory I sing the new, new song,
'Twill be the old, old story that I have loved so long.*

SERMON

PRAYER

HYMN God Sent His Son MBW #706

*God sent his Son, they called him Jesus,
he came to love, heal, and forgive;
he lived and died to buy my pardon,
an empty grave is there to prove my Savior lives.*

*Because he lives I can face tomorrow,
because he lives all fear is gone;
because I know he holds the future,
and life is worth the living just because he lives.*

*How sweet to hold a newborn baby,
and feel the pride and joy he gives;
but greater still the calm assurance,
this child can face uncertain days because he lives.*

*And then one day I'll cross the river,
I'll fight life's final war with pain;
and then as death gives way to vict'ry,
I'll see the lights of glory and I'll know he reigns.*

BENEDICTION AND CHORAL RESPONSE

POSTLUDE

ANNOUNCEMENTS

The Season of Lent On the following Wednesday evenings (3/13 and 3/20) we will gather for food, fellowship and faith-building in the Fellowship Hall. Come at 5:45 p.m. for a light meal, followed by time exploring the life of Jesus through scenes from The Chosen. We’ll conclude by 7:00 p.m. Let’s walk with Jesus – together – as we discover and learn.

Bible Recap All are welcome as together we read the Bible in a year! Meet in the Friendship Room on Wednesday mornings at 10:30 a.m.

HELP! It’s almost time for the Annual Easter Egg Hunt. Lend a hand by volunteering, baking a cake for the cake walk, or donating candy! Reach out to Evie (evie@newphilly.org) for questions *and* to sign up!


Blood Drive Reach out to Michael Crane if you have not registered to donate tomorrow, March 11. cranemrev@gmail.com

It’s Chicken Pie Time Tuesday morning at 8:00 a.m. we gather to crimp crust and assemble chicken pies. No experience needed, simply a willingness to learn this yummy tradition.

Funtastics Present A trip to Farmer Brown’s Farm on Thursday, March 14. Let the church office know by Monday, March 11 if you plan to go and be sure to tell them what sandwich you’d like: Turkey, Chicken Salad Croissant, Ham & Cheese.

BRINGING OUR GIFTS TO THE LORD

9:30 a.m. Worship – March 3 attendance	179
10:45 a.m. Sunday School – March 3 attendance.....	107
11:30 a.m. Worship – March 3 attendance	60
Offering and Tithes combined March 3.....	\$19,394.00
Church Fund surplus as of January 31, 2024.....	\$1,344.00
Needed each week to meet the General Budget	\$16,421.00



Moravian Giving Portal QR Code 100% of your gift given through the Moravian Giving Portal will be received by NPMC. This is meant as an additional way for members and guests to give to New Philadelphia Moravian Church. Church Members should be aware, if they donate through the Moravian Ministries Foundation, it **does not reflect** on their pledges, tithes, or church giving; they will receive a separate note from the Foundation.

STEWARDSHIP MESSAGE

“We make a living by what we get, but we make a life by what we give.”
Winston Churchill

THIS WEEK AT NEW PHILADELPHIA

<u>Sunday, March 10</u> Fourth Sunday in Lent 9:30 a.m. Worship 10:45 a.m. Sunday School 11:30 a.m. Worship 3:30 p.m. Confirmation 5:00 p.m. Mission Committee 5:00 p.m. All Youth Pine Needle Party & Dinner	<u>Tuesday, March 12 (continued)</u> 5:30 p.m. Aerobics 7:00 p.m. Sea Scouts 924 7:00 p.m. Glimpse 7:00 p.m. Photography Club 7:00 p.m. Board of Trustees
<u>Monday, March 11</u> 8:30 a.m. His Path 12:00 p.m. Funeral service 2:00 p.m. Blood Drive 7:00 p.m. Pack 715 7:00 p.m. Troop 715 7:00 p.m. Worship Team	<u>Wednesday, March 13</u> 8:30 a.m. His Path 10:30 a.m. Bible Recap 11:00 a.m. Day of Prayer @ Fairview Moravian 5:45 p.m. Lenten Series 7:15 p.m. Bells of Joy
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MARCH 10, 2024

NEW PHILADELPHIA MORAVIAN CHURCH
4440 Country Club Road | Winston Salem, NC
336-765-2331 | linktr.ee/npmc | newphilly.org

PASTOR ~ The Rt. Reverend Sam Gray

WATCHWORD FOR THE WEEK ~
*By grace you have been saved through faith, and
this is not your own doing; it is the gift of God.*
Ephesians 2:8

2024 WATCHWORD FOR NEW PHILADELPHIA ~
*Glory and honor and peace for everyone who does
good, the Jew first and also the Greek.*
For God shows no partiality. Romans 2:10-11

A TIME OF PRAISE

Dance With Me

*Dance with me, oh lover of my soul to the song of all songs.
Romance me, oh lover of my soul to the song of all songs.*

*Behold you have come over the hills, up on the mountain.
To me you have run my beloved, you’ve captured my heart.*

*With you I will go, you are my love, you are my fair one.
Winter is past and the springtime has come.*

*Dance with me, dance with me, dance with me, Lord (2)
Dance with me, dance with me, Lord, to the song of all songs.*

Your Love Is Amazing

*Your love is amazing, steady and unchanging
Your love is a mountain, firm beneath my feet
Your love is a mystery, how you gently lift me
When I am surrounded, your love carries me*

*Hallelujah, Hallelujah
Hallelujah, your love makes me sing.
Hallelujah, Hallelujah
Hallelujah, your love makes me sing.*

*Your love is surprising, I can feel it rising
All the joy that’s growing, deep inside of me
Every time I see you, all your goodness shines through
And I can feel this God song rising up in me.*

CALL TO WORSHIP: SELECTED VERSES FROM PSALM 107

INTROIT “Gather Us In”

*Here in this place new light is streaming,
now is the darkness vanished away.
See in this space our fears and our dreaming,
brought here to you in the light of this day.
Gather us in the lost and the forsaken,
gather us in the blind and the lame.
Call to us now and we shall awaken,
we shall arise at the sound of our name.*

*We are the young, our lives are a mystery,
we are the old who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in the rich and the haughty,
gather us in the proud and the strong.
Give us a heart so meek and so lowly,
give us the courage to enter the song.*

*Not in the dark of buildings confining,
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But here in this place the new light is shining,
now is the Kingdom, now is the day.
Gather us in and hold us forever,
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Gather us in all peoples together,
fire of love in our flesh and our bone.*

LITURGY: RECONCILIATION

(Standing)

Almighty God, enthroned above all, you alone are God over the nations of the earth.
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Where could we go from your Spirit? Where could we flee from your presence? If we go up to the heavens, you are there; if we go down into the caves of the earth or the depths of the sea, you are there.

God of all creation, we sing praises to your name; we stand jubilant before your glory, power, and beauty.

God of certainty, God of truth, our confidence is in you and in you alone.

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Our world is filled with pain and alienation.

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We know of separation from parent or child, from friend or neighbor, and the emptiness of life it brings.

We know of strangeness in new communities and in changing communities, and the longing it brings.

We know of alienation caused by unemployment or poverty or discrimination, and the pain it brings.

We have become strangers to our relatives, and foreigners to our own families.

How can we sing the Lord's song in a strange land? Let our cry for help come to you.

I am a God nearby, says the Lord. Do I not fill heaven and earth? I am the Lord your God. I have called you out from the peoples and you shall be holy to me.

We declare your praise, the One who called us out of darkness into your wonderful light. We are a chosen people, a royal priesthood, a holy nation, a people belonging to you.

(Kneeling or sitting)

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Lord, have mercy on us.

Amen.

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How Deep The Father’s Love

*How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss,
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.*

*Behold the man upon a cross,
My sin upon His shoulders.
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished.
His dying breath has brought me life
I know that it is finished.*

*I will not boast in anything,
No gifts, no power, no wisdom.
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.*

WELCOME AND NEWS OF THE CHURCH

MISSION MOMENT

A TIME OF PRAYER BASED ON EPHESIANS 2:1 – 10

I Love To Tell The Story

I love to tell the story of unseen things above,
Of Jesus and His glory, of Jesus and His love.
I love to tell the story, because I know 'tis true;
It satisfies my longings as nothing else can do.

I love to tell the story. 'Twill be my theme in glory
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I love to tell the story; more wonderful it seems
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to bear the dreadful curse for my soul, for my soul,
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To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing!
To God and to the Lamb, who is the great "I Am,"
while millions join the theme, I will sing, I will sing;
while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on!
And when from death I'm free, I'll sing God's love for me,
and through eternity I'll sing on, I'll sing on;
and through eternity I'll sing on!

REFLECTIONS ON THE READINGS

PRAYER

Because He Lives

God sent his Son, they called him Jesus,
he came to love, heal, and forgive;
he lived and died to buy my pardon,
an empty grave is there to prove my Savior lives.

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NEW PHILADELPHIA MORAVIAN CHURCH

4440 Country Club Road | Winston Salem, NC

336-765-2331 | linktr.ee/npmc | newphilly.org

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